

TOWER *news*

CHICAGO THEOLOGICAL SEMINARY



a publication for the community of CHICAGO THEOLOGICAL SEMINARY

spring 2011

our seminary



our future

also inside

New building
Dedication Weekend and
giving opportunities

Don and Ellen Clark
give \$1 million to CTS

CTS launches new
degree program and
online courses

Reflections on the
Study Tour to Israel
and Palestine

OUR SEMINARY, our future

by Alice Hunt



Alice Hunt

WHEN CHICAGO THEOLOGICAL SEMINARY WAS FOUNDED, not many would have guessed that in just a few years classes would be offered in languages other than English to address the needs of new immigrants or that the Congregational Training School for Women would become part of the revolutionary changes in women's leadership roles during the 20th century. Few would have understood the significance of joining forces with the emerging discipline of social science and the settlement house movement in Chicago. Abolitionists at CTS would have been gratified to see CTS students and faculty marching in the Civil Rights movement, not to mention the inauguration of two African American presidents of the school, but I doubt they would have predicted it. And the founders would have been completely baffled by the letters LGBTQ!

At its best, CTS has not predicted the future. Instead it has prepared itself to respond to emerging trends pointing toward God's future. We know that religious leaders will be serving communities and congregations where faith must increasingly be called forth and shaped, not merely assumed. We know they will be serving in an increasingly diverse culture—racially, culturally, religiously. We know they will be constantly adapting to the opportunities offered by social media, with all the ethical and technical challenges that entails. We know they will be exploring new forms of worship to respond to richly diverse spiritualities. We know that religious leaders in North America will be serving a church no longer at the center of global Christianity, but that this church will remain profoundly influential in, as well as influenced by, global political, economic, and religious realities.

All of this will require becoming something new, like our new home at 60th and Dorchester, developing new pedagogical techniques, engaging new constituencies and partners, and expanding new means of access. But in another sense, this will require carrying forward the age-old commitments that have characterized CTS for a century and a half and that are the legacy of our old home at the corner of Woodlawn and 58th—cutting edge biblical, ethical and theological reflection characterized by depth and risk, pastoral and liturgical scholarship for a changing church and world, and an entrepreneurial spirit able to respond to new opportunities and needs.

Thank you for your support of our Seminary at this exciting moment in our history. And please join us October 20–23 (turn to page 16 to learn more) as we celebrate our Future in a new home for the sake of the world God is creating.

The Rev. Dr. Alice Hunt is President of Chicago Theological Seminary.

vision statement

Chicago Theological Seminary shall be an international force in the development of religious leadership to transform society toward greater justice and mercy.

mission statement

Chicago Theological Seminary, a seminary of the United Church of Christ, serves Christ and the churches and the wider faith community by preparing women and men in the understandings and skills needed for religious leadership and ministry to individuals, churches and society.



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On the cover: Clockwise from top left:
Our new building; D.Min. student Erma Croom
(S.T.M. '10); detail of the new building's main
chapel; M.Div student Alli Baker and UCC
Wellington youth group member Nathan
Mousin; a technologically-enhanced classroom;
Professor Rachel Mikva and Rabbi Larry
Edwards at her inauguration as the Rabbi
Herman E. Schaalman Chair of Jewish Studies.

“Running Where Jesus Walked”: Reflections on the CTS Study Tour to Israel and Palestine

by Rachel Mikva

The CTS Study Tour, in partnership with the Interreligious Coordinating Council in Israel, took place January 15–30, 2011, and included hosted home visits, worship with Christian, Jewish and Muslim congregations, and conversations with local organizations around LGBTQ, human rights, environmental and peace issues. The tour made site visits throughout Jerusalem, the Judean desert, Bethlehem, the Golan Heights, the Galilee, Umm el-Fahm and Tel Aviv.

Led by Drs. Rachel Mikva and Susan Thistlethwaite, the tour group included seventeen CTS students, a student from another ACTS seminary, a UCC minister and Rev. Shari Prestemon, a CTS Trustee. Due to the generosity of the Tauber Fund and other donors, \$45,000 was raised to offset the cost of the trip and all CTS students were awarded stipends.

Please visit www.ctschicago.edu/jcis for more photos and reflections from the trip.

“We ran where Jesus walked.” This quip became a refrain on our recent study tour to Israel and Palestine, a reflection of our ambitious itinerary. We strove to see, hear, learn and experience as much as possible: the layers of Jewish, Christian and Muslim history speaking out from every stone, and the voices of the peoples who live there today striving to make their stories heard. In this tiny land, we discovered the intense cacophony that is Jerusalem, the inspirational desolation of the Judean desert, heartbreaking isolation in Bethlehem on the far side of “the wall,” kibbutzim and villages in the fertile valleys of the north, the stunning beauty of the Mediterranean Sea, and the energetic buzz of life in Tel Aviv.



Tour group at the Dome of the Rock on the Temple Mount/Haram a-Sherif in Jerusalem. Photo: Jami Huisjen Scott

We met our partners in the transformation of society toward justice and mercy—courageous women and men who devote themselves to so many causes central to our mission: peaceful coexistence, equal justice and economic opportunity, LGBTQ rights, environmental protection and religious pluralism.

Sami Awad, Executive Director of the Holy Land Trust, spoke of his work teaching non-violent social change strategies to all parties within the Palestinian population. He is a next-generation Palestinian leader, still full of hope and ideas and energy, challenging his community to take charge of their future. At the end of his moving personal testimony, he asked, “Can we, through our non-violence, do something to help the Jewish people heal?”



Bottom left: CTS students Brenda Summerville (third from left) and Trina Price (front) with members of the Ethiopian Jewish community who made aliyah (immigrated to Israel) in the 1980s as part of a major Israeli rescue operation. Bottom right: Meeting with Rabbis for Human Rights. Photo: Jami Huisjen Scott



We met with Rabbis for Human Rights, who risk injury and jail to accompany Palestinian farmers to harvest so they will not be harassed by settlers or the army, and to protest settler claims to property currently occupied by Palestinians.

Said abu Shakra proudly showed us around the Umm el Fahm Gallery which he founded and directs. He is passionate about the power of artistic expression to shape a vision of equality for Arab/Palestinian Israelis and to effect change. Rachel Canar at the Israel Religious Action Center inspired us with the multitude of important projects being spearheaded by the small Progressive Judaism movement in Israel. They use litigation, legislation, public policy and advocacy to advance civic equality and to infuse the Jewish culture of the state with spiritual energy and a focus on social justice.



We collected so many narratives, it was overwhelming at times. The participants quickly realized there is no single truth and no easy justice. This is, however, a path: to support the peacemakers and barrier-breakers until they reach critical mass.

Dr. Rachel Mikva is the Rabbi Herman E. Schaalman Assistant Professor of Jewish Studies at Chicago Theological Seminary.

*Above: The separation barrier near Bethlehem. Photo: Jami Huisjen Scott.
Bottom: CTS Student Aram Mitchell visits with Palestinian women in Bethlehem. Photo: Jami Huisjen Scott*



Sharing reflections by the Sea of Galilee. Photo: Aram Mitchell

What if peace was here?

by Tiauna Boyd

What if peace was here...

In Israel

In the old city of Jerusalem

What if peace was here

...and embedded its seeds

Deep below the caves

In the City of David

What if peace

Planted its roots in the Garden of Gethsemane

And whispered prayers with

Neighbors at the Western Wall?

What if peace was here

Right here

And ran through the Via Dolorosa playing tag

With multiple truths

Yearning for and running after each

Tagging, touching, and rubbing off on each truth

What if peace was here

And tip-toed through Jaffa Gate

Hiding and Seeking

Hiding old wounds

And seeking fresh opportunities to heal

I came to Israel

Interested to see what I could do

to contribute to bringing about peace to this land

but silly me

peace is here

peace fills the narrow market paths and corridors

peace mingles between prayer times on the paved

platform on the temple of the mount

peace paints the air thick with children's laughter

peace stands on the boundaries of the East and the West,

the New and the Old

and beckons to be released.

Tiauna Boyd is a third-year M.Div. student.

Reports from the Field:

CTS STUDENTS REFLECT ON THEOLOGICAL FIELD EDUCATION

by Stephanie Ewing

PRACTICAL. RELEVANT. INSPIRING. For CTS Master of Divinity students, Theological Field Education is an opportunity to practice what they have learned in class and to experience aspects of ministry that they seek. Students work closely with Rev. Deb Derylak, Director of Theological Field Education, and their desired placement sites to secure a position that fits their needs. Here are the experiences of four current students who have had thought-provoking and life-changing collaborations in their time in the field.

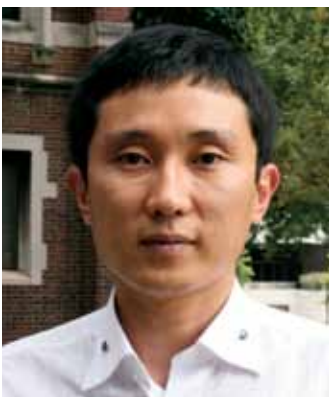
GISEOK JOO contains within him a spirit that thirsts for inclusivity and understanding—a hallmark of CTS students. Coming to CTS from the Republic of Korea, Giseok wanted to experience a field education placement that would challenge him to move beyond familiar horizons. In his placement, Giseok collaborated with the Rev. Linda Mootry-Dodd and the leadership team at **Trinity United Church of Christ** (a large, predominantly black church in the heart of Chicago) to practice ministry in a context he finds inspiring. He believes that the “African American Church is a community where people are strongly connected to each other through faith and self-determination beyond/against the absurdity (or injustice) of reality.”

Giseok was originally concerned about how he would serve a congregation so radically different from his original context: “There are a number of

difficulties for me as an international student, such as the language problem, difference of culture and custom, different confession of faith, etc. However, the ongoing encouragement from my supervisor and congregation helps me to overcome the difficulties.” The hospitality and love exhibited by the members and leaders of Trinity have supported Giseok as he has preached and ministered and now as he visits ill and homebound members. Writes Giseok: “I believe that there is definitely something which African American Christianity and Korean Christianity share in common. This unity (that comes from a sense of belonging in faith) has also functioned as the essential glue for people to cope together with sociopolitical oppression and economic poverty with a resolute self-assurance of being saved for full liberation or a better future. Thus, with Dr. King, I also have a dream that we will be able to sit down together at a table of brotherhood and sisterhood.”

SUSAN SORIC is in the midst of a year-long extended placement with **Community Church of Wilmette** in Wilmette, IL, supervised by the Rev. Tripp Hudgins. Susan found the Community Church of Wilmette to be an ideal place for her to practice: “I am very much interested in the ideas and practices coming out of the emergent movement but wanted a traditional church setting for my field placement experience.” CCW fit the bill as a church in conversation with emergent movements but rooted in tradition.

Like many small, mainline churches CCW has been confronted with declining membership and the struggles that accompany a shifting identity. These challenges and responsibilities have been a source of great creativity as many churches in similar situations can attest. After getting to know the congregation and becoming part of their life as a worship and Bible study leader, in addition to participating administratively, Susan counts herself fortunate to accompany a church in a time of “intense discernment”: “I have had a chance to dip into the kinds of experiences I had hoped to have in field education.



Giseok Joo



Susan Soric

Theological Field Education is an opportunity to practice what they have learned and to experience aspects of ministry that they seek.



Dick Hattan



Jamie D. Hawley

Encountering the added depth of self-reflection and planning the church is undertaking has been an unexpected benefit for me. I have felt honored and privileged to accompany the church through its process, especially now as I am able to see the church's structure and organization evolve right in front of me."

DICK HATTAN has been employed as an administrator in the health care system for more than 30 years, but his true calling lies in ministries of healing. Participating in a field placement with UCC-affiliated **Advocate Health Care** under the supervision of the Rev. Bonnie Condon, the Vice President of Faith Outreach for Advocate, has brought him the kind of challenge and spiritual nourishment he hoped to gain. "I organized and have run a healing ministry in my home parish for the past two years." With Advocate, however, Dick has had many exciting opportunities beyond his previous experience, ranging from healing circles in the Quaker tradition to music therapies in a hospital setting: "One of the most profound experiences I had was attending a healing service at Kenwood United Church of Christ where I was able to participate and receive healing in the context of an African American congregation."

Dick found himself changed through the process of his field placement: "One of the most transformative practices I experienced was visiting with an artist who painted portraits of military veterans while listening to their stories. As a veteran myself, I sat for a portrait and engaged in conversation with the artist relating my experiences in Vietnam as a young man. The experience dredged up feelings of survivor's guilt and other emotions that had been dormant for many years. Later I sought healing from my own healing team and experienced the forgiveness and reassurance that I needed." Through his work with Advocate and the Rev. Condon, Dick's call to healing ministry has been reaffirmed and also expanded as he now hopes to practice his ministry service with returning military and their families.

JAMIE D. HAWLEY was eager to enter his field education at **First Congregational Church of Glen Ellyn** not only for the hands-on ministry experience, but as part of a larger discernment: deciding whether to leave his current denomination, where he is an ordained minister, to join the UCC. "I found myself more in line with UCC beliefs and wanted to explore that. And I knew I would face an opportunity for personal growth, in the face of ideological challenges, as I expanded my pulpit ministry to a Western suburban audience. I entered this experience wondering, 'How do I preach to upper class suburban white folks as a rural black man from the South? And how do I preach while remaining true and committed to the tenets of liberation theology?'"

FCCGE offered the "space for critical questioning and reflection" that he desired. Jamie's experience was enhanced by the sermon workshops offered by his supervisors, the Rev. Dr. Lillian Daniel and the Rev. Seth Ethan Carey, and other members of the ministry team. "The engaging dialogue provided me with critical feedback that allowed me to tailor my sermons to my new audience. Each sermon required me to wrestle with my ever evolving perspective while being true to myself, all of myself, with integrity." His reception by the church has been "exceptional and overwhelming" and in the midst of what he describes as "an exhilarating intellectual experience," Jamie has decided to start the ordination process to join the UCC.

Stephanie Ewing graduated from CTS in 2010 with an M.A. in Religious Studies. She currently works as the Recruitment Assistant in the Office of Admissions. This fall she begins an M.A. in Journalism at Columbia College Chicago.

Seminary Stories:

THREE HISTORIC CHURCHES AND THE FOUNDING OF CTS

by Ruth Martin

THE FOUNDING STORIES OF CHICAGO THEOLOGICAL SEMINARY have been told many times, most familiarly to the CTS community in the pages of Arthur McGiffert's *No Ivory Tower*. Of course the institution's history belongs not just to us, but to the history of Chicago, the denomination, and also to the churches and individuals who committed their sympathies, prayers, vision and financial leadership to secure the Seminary's future. I recently called on three churches influential in founding CTS to find out what they knew of our mutual history. I was delighted to discover not only that our historic association is kept alive in church records and websites, but that at many points since those early years our institutions' histories have been threaded with the same values and ambitions, hopes and concerns, struggles and joys.



José Rosa in front of Primera Iglesia Congregacional. The church is now located in Chicago's Humboldt Park neighborhood.

A Rich Record of Social Justice: Primera Iglesia Congregacional de Chicago (First Congregational Church of Chicago)

When CTS first opened its doors on October 6, 1858, they opened into the parlors of First Congregational Church, then located on the corner of Green Street and Washington Boulevard. The church was established in 1851 after forty eight members of Third Presbyterian Church—including an apothecary named Philo Carpenter—publically condemned the Presbyterian Church for its “failure to discipline those guilty of holding their fellow men in bondage.” All 48 members were excommunicated but promptly held service the next morning at Carpenter’s suggestion. The strength of Carpenter’s convictions lived in practice as well as speech: Called “one of the chief superintendents” of the underground railroad, Carpenter opened his home, and a pathway to freedom, to at least 200 escaped slaves.

Three years later in March of 1854, Philo Carpenter and First Congregational’s pastor, the Rev. George W. Perkins, were called by the Revs. Peet, of Batavia, and Savage, of St. Charles, to discuss a regional seminary. They agreed to

reach out to larger bodies for support and in September met delegates from Michigan, Indiana, Illinois, Wisconsin, Iowa and Missouri to organize a Board (to which Perkins and Carpenter were both elected).

For at least its first year, Seminary faculty and students met at First Congregational while searching for a permanent location. Meanwhile, the eighteen Seminary students (including a church member) were provided with homes, mostly free of charge, among church families. The resources for rent at a temporary location, and the deed of its first permanent site on Ashland and Warren, are widely attributed to the generosity of Mr. Carpenter and a few other key donors.

The church's early support of CTS was a point of great pride. In 1876, addresses marking the quarter-centennial of First Congregational announced that "fully one-fifth of the entire property of the Seminary, valued at \$356,000, has been contributed by this church, Deacon Philo Carpenter giving not far from \$50,000 of the amount" and praised Carpenter, Perkins, and the board members subsequently elected from the congregation for their work. "[They] were there to do hard work—the hardest kind of work—to provide the new institution with professors, funds, buildings, endowments, working appliances of every kind. They were, in short, to turn the previous plans into substantial realities."

When I met the Rev. Dr. José Rosa (D.D. 2009), Senior Pastor of Primera Iglesia Congregacional, it was clear that after 160 years the congregation still demands "the hardest kind of work" from its pastor and its members—transforming the vision of justice into "substantial realities." "We choose to be faithful

to the original intentions of the church," he told me, "by working in the community through service and advocacy." After a period of stagnation, and then years of intentional discernment as the declining and predominantly white congregation struggled to determine its relationship with an increasingly diverse Hispanic community, the church opened its doors to 53 Hispanic members—and a new era—in 1961. Since then, and true to its roots, the church has been active in many progressive movements in Chicago's history: it joined the civil rights movement and offered Martin Luther King, Jr. office space in the church, housed and supported Casa Central (now the largest Hispanic social service agency in the Midwest), battled residential displacement in the face of urban renewal and is currently active in immigration

We choose to be faithful to the original intentions of the church by working in the community through service and advocacy.

reform, laborers' rights, and environmental justice as well as in feeding and clothing the poor. Neither has direct association with the Seminary been abandoned: A partner church of the Seminary's Center for Community Transformation, Pastor Rosa mentored M.Div. students for six years and is currently a member of the CTS Visiting Committee. Faculty member Timothy Sandoval is also a member of the congregation.

FROM THE ARCHIVES...

The earliest surviving records of the Board of Directors, dated 1872, records the loss of an earlier edition to the 1871 Chicago Fire. But while cataloguing the Seminary's collections, archival consultant Jane Kenamore made an incredible find: **the Seminary's first record book!** Though its pages are scorched and illegible, we cherish it as a tangible reminder of the interwoven histories of CTS and the city of Chicago.

Right: The Seminary's first records were ravaged by the Great Chicago Fire.



Building and Rebuilding: The Congregational United Church of Christ of St. Charles, IL

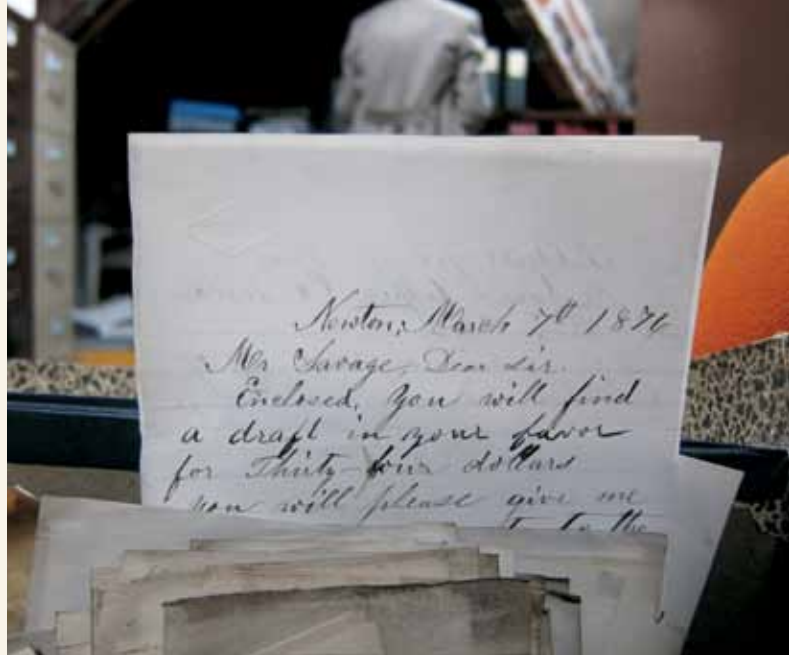
The Rev. Dr. John Rodgers (D.MIN. 1982) welcomed me into the spacious facilities of the Congregational United Church of Christ of St. Charles with a sympathetic smile. “We moved, too.” By the time the Rev. Rodgers was called in 1998, the congregation had already sold its downtown facility to a neighboring church and begun construction on a new home. But he was still met by the tremendous responsibilities of *moving* the church—in both spirit and space.

In fact, the traumas and joys of moving have defined and refined St. Charles from its very beginnings. Established in a log cabin in 1837—one of the first Congregational churches in the state of Illinois—the church received a gift of land in 1839 and began construction of a permanent building in 1842. But work was costly, divisions arose, and by the time the Rev. G.S.F. Savage visited St. Charles in 1847, both spirit and space were in a bad way: “Its broken windows, uncompleted audience room, unpainted cupola, and the

The traumas and joys of moving have defined and refined Saint Charles from its very beginnings.

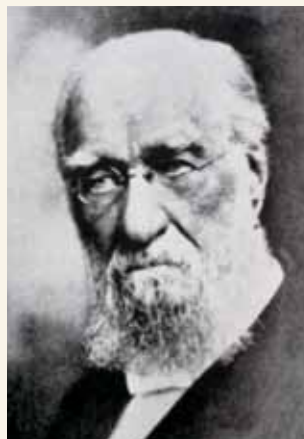
general dilapidation from the abandonment of the work upon it for two or three years presented anything but an inviting appearance.” Nevertheless, when asked, Savage accepted the call. Soon after, he recalled, “the funds were easily raised for the completion of the church building, and on the 7th of November, 1848, the first anniversary of my preaching there, the building was dedicated and I was installed as pastor.” (Exactly 150 years the congregation of St. Charles dedicated its new building.)

Considered by mid-twentieth-century church historian Alice Davis as “one of the three outstanding pastors” of the church’s early history, G.S.F. Savage was instrumental in founding CTS and in guiding the institution through early years as its secretary and well into the twentieth century. As late as 1911 he is listed in the CTS Register as an honorary member of the



The CTS archives contain much of Savage’s official correspondence written and received on behalf of the Seminary.

Board of Directors. It was in the St. Charles parsonage of the Rev. Savage that the Rev. Peet of Batavia called on him in March of 1854 to first discuss the idea of a theological seminary. Davis writes, “These men, trained in an eastern theological seminary, planned a training school for ministers of the Middle West to rank with Yale and Harvard. Their plans materialized, and since 1856, the Chicago seminary has trained ministers throughout the world.” The church has continued to honor the association between Savage, the Seminary and St. Charles, including a description of the Seminary’s founding in



G.S.F. Savage pictured in the 150th anniversary history of The Congregational Church of St. Charles.

their 150th anniversary church history. According to Davis, the site of Savage’s parsonage became a pilgrimage destination for CTS faculty who visited annually beginning in 1921. While no longer an annual pilgrimage, the Seminary and church share a mutual respect for the space and spirit which bind them together.

The Next Frontier: The Congregational Church of Batavia, UCC

In a 1908 paper addressed to the CTS Alumni Institute on “The Genesis and Early History of the Chicago Theological Seminary,” the Rev. Savage writes “To the Rev. Stephen Peet, more than any other man, should the credit be given of suggesting such an organization and taking the first steps for its accomplishment.” Peet, who in 1854 was pastor of the Congregational Church in Batavia, was not the first to consider an institute that could supply and educate ministers for the Congregational churches of the Midwest. But he was the first to succeed, and was perhaps the first to identify Chicago rather than Beloit or Galena (then considered, in Peet’s ironic words, “the center of the world”) as the place for it.

After his fateful meeting with Savage, and after bringing Philo Carpenter, G.W. Perkins, and other local leaders into the fold, Peet set out to win over larger support, eventually resigning his Batavia pastorate in June of 1854 to devote himself full-time to raising funds. At the September 1854 convention that elected a Board of Directors for the nascent seminary, he was named President. And over the winter he quieted a few naysayers when he raised pledges totaling \$50,000 from supporters in New England. On the day of his return on March 14, 1855, he sent a letter to convene the Board on March 27. They did, but without him—Peet died of pneumonia in Chicago on March 21. He lived, however, to know that his vision was met with sympathy, financial support and a special charter granted by the Legislature of Illinois on February 15, 1855 for a Seminary located “in or near the city of Chicago” and “equally open to all denominations.”

The Rev. Dr. David Foxgrover eagerly welcomed me, archival materials in hand, at the Congregational Church of Batavia, which still stands (with two new wings) as it was built in 1856. A previous edifice, dedicated in 1841, was used for a decade as a district school. The church, Foxgrover explained, has long been involved in education: From its congregation, the first high school, Batavia Institute, was founded (by Peet) and a century later, the first pre-school in the village. Four of the local elementary schools are named for former congregants.

Both Peet and the early church were also notable for the energy and efficacy of their “home missionary spirit.” Peet, who worked on behalf of both Presbyterian and Congregational churches under the Plan of Union, planted many congregations, especially throughout Wisconsin. The early congregation of Batavia (called until

1843 the church of “Big and Little Woods”) released 23 of its own members between 1838 and 1849 to form three new churches.

We cannot assume anyone knows or cares about the Gospel. What’s our message? How will we be heard?

Those days of expansion are long past, but Rev. Foxgrover continues to use Stephen Peet’s example in his sermons. “Stephen Peet was trying to build churches on the frontier. Our frontier is cultural. We are living in an increasingly secular society, and we cannot assume anyone knows or cares about the Gospel. What’s our message? How will we be heard?” Now, as ever, he seems to say, we need leaders like Peet with the vision and voice to respond to new realities in church and society.

Ruth Martin is Development Associate for External Relations at Chicago Theological Seminary.



David Foxgrover points to the inscription in the church’s copy of Religion and Education on the Frontier: A Life of Stephen Peet.

THE DEAN'S desk

SPRING SEMESTER AT CHICAGO THEOLOGICAL SEMINARY

As the Academic Dean, I would like to call your attention to several things that have happened at CTS this semester. If you have questions about any of the announcements below, or other academic matters at CTS, please do not hesitate to contact me. If you are on-campus, please feel free to stop by my office in Room 432, immediately across the hall from the Student Services Office.



— **KEN STONE, PH.D.**

Academic Dean and Professor of Bible, Culture and Hermeneutics
(773) 322-0239
kstone@ctsichicago.edu

Welcome to New Students

We are happy to welcome to CTS this semester six new students who are either entering CTS for the first time or returning to CTS for a second degree: **DAMON SMITH** (M.A.), **JAMES FISHER** (M.Div.), **NILSA IRIZARRY** (M.Div.), **SUN OK LEE** (M.Div.), **ED ROCKET** (S.T.M.), and **CHUCK CURRY** (S.A.L. entering this fall as a D.Min.). We look forward to the contributions that all six of these students will make to our learning community!

Convocations and Sabbaticals

Our first Convocation of the semester took place on **Wednesday, February 9** at 12:00 noon in the Graham Taylor Chapel. **DR. JULIA SPELLER**, Associate Professor of American Religious History and Culture, Associate Dean, and Director of our M.Div. and D.Min. programs, gave an address titled “Transformative Pedagogy and the Dilemma of Diversity.”



Left to right: Julia Speller; Scott Haldeman; JoAnne Terrell

A second Convocation took place on **Wednesday, March 2** at 12:00 p.m. in Graham Taylor Chapel. **DR. SCOTT HALDEMAN**, Associate Professor of Worship, returned from sabbatical this semester with an address titled “Worship, CTS, and the Future of the Churches” (excerpted on page 18).

DR. JOANNE TERRELL, Associate Professor of Ethics and Theology, also returned from sabbatical this semester and we look forward to hearing from her at a later date.



DR. LEE BUTLER, Professor of Theology and Psychology, is currently on a semester-length sabbatical. Prof. Butler recently received the Jitsuo Morikawa award, at the annual American Baptist meeting. Jitsuo Morikawa was an evangelist who appreciated cross-cultural ministry and merged critical reflection with the practice of ministry. He was the former pastor of First Baptist Church in Chicago. Congratulations to Prof. Butler on the receipt of this award!

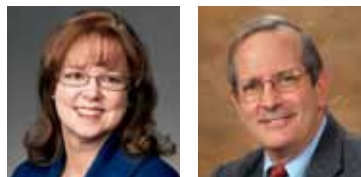
Recent Publications

Congratulations to our faculty members with recent book releases: to **DR. LAUREL SCHNEIDER** for *Polydoxy: Theology of Multiplicity and Relation*, co-edited with Catherine Keller, **DR. SUSAN THISTLETHWAITE** for *Dreaming of Eden: American Religion and Politics in a Wired World*, and Professor Emeritus **DR. ANDRÉ LACOCQUE** for *Onslaught Against Innocence: Cain, Abel and the Yahwist*.



Lenten Workshop: Immigration and Scripture

On February 16, CTS held its annual Lenten Workshop at First Congregational United Church of Christ in Naperville. The theme for this year’s workshop was “Immigration and Scripture.” **DR. ALICE HUNT**, President and Associate Professor of Hebrew Bible and the **REV. CRAIG B. MOUSIN**, Ombudsman at DePaul University and CTS Trustee, presented to an audience of clergy and lay leaders.



Left to right: Alice Hunt, Craig B. Mousin

On Campus

THE INSTITUTE FOR SPIRITUALITY & WELLNESS

DR. ROBERT MOORE and the Institute for Spirituality & Wellness have developed a major online resource as part of its Faith-Based Community Outreach Initiative. Visit www.ctschicago.edu/isw for online resources aiding faith communities in exploring spirituality and health with dozens of practical exercises, book and video resources, and research summaries as well as a ten-module curriculum for congregations.

THE CENTER FOR JEWISH, CHRISTIAN, AND ISLAMIC STUDIES

After returning from a two-week trip to Israel (turn to page 4 for more details), sponsored by the Center for Jewish, Christian, and Islamic Studies (JCIS), students shared their experiences in a panel and audio-visual presentation on Tuesday, March 8. Several other events organized by JCIS brought special guests to campus including **NAJEEBA SYEED-MILLER**, Assistant Professor of Interreligious Education at Claremont School of Theology, **JANE RAMSEY**, Director of the Jewish Council on Urban Affairs, **DR. NAOMI CHAZAN**, human rights activist and President of the New Israel Fund, and **RABBI STEVE JACOBS**, Aaron Aronov Chair of Judaic Studies and Associate Professor of Religious Studies at the University of Alabama, Tuscaloosa.

To learn more about JCIS and its events, visit www.ctschicago.edu/jcis.



Left to right: Najeeba Syeed, Jane Ramsey, Naomi Chazan, Steve Jacobs

DISTINGUISHED ALUMNI AWARD

On March 31, CTS bestowed the 2011 Distinguished Alumni Award on **DR. DANIEL PATTE**, Professor of Religious Studies and Professor of New Testament and Early Christianity at Vanderbilt University. (For full details turn to page 28). Dr. Patte was joined by a panel of scholars and contributors to his most recent work, *The Cambridge Dictionary of Christianity*, including **DR. TED JENNINGS**, **DR. ANDRÉ LACOCQUE** and **DR. KEN STONE**.

CASTAÑEDA LECTURE



On April 28, the annual Gilberto Castañeda Address was given by **DR. EMILIE TOWNES**, Andrew W. Mellon Professor of African American Religion and Theology at Yale Divinity School. The title of her address was “The Dancing Mind: Queer Black Bodies and Activism in Academy and Church,” Prof. Townes, who also serves as Associate Dean of Academic Affairs at Yale, is the author of many articles as well as multiple books, including *A Troubling in My Soul: Womanist Perspectives on Evil and Suffering* (1993); *In a Blaze of Glory: Womanist Spirituality as Social Witness* (1995); *Breaking the Fine Rain of Death: African American Health Care and A Womanist Ethic of Care* (1998); and *Womanist Ethics and the Cultural Production of Evil* (2006). Prof. Townes is also a former President of the American Academy of Religion. Please visit www.ctschicago.edu/castaneda for more information about the event and lecture series.

Upcoming Events

COMMENCEMENT

On **May 14**, CTS will celebrate the Class of 2011 at Hyde Park Union Church. **THE REV. JOHN M. BUCHANAN** (B.D. 1963) will receive an honorary Doctor of Divinity degree and deliver the commencement address. **DAVID BOIES** and **THEODORE OLSON**, co-counsels in the effort to overturn California’s Proposition 8 ban on gay marriage, will share an honorary degree for their collaborative work.

COURSE ANNOUNCEMENT

The Center for Progressive Renewal (CPR), a non-profit organization in cooperation with the United Church of Christ, will present its first seminary course **May 16–20** at CTS. “reNEW: Skills for Leading New and Renewing Progressive Churches” will be taught by the **REV. CAMERON TRIMBLE** and the **REV. MICHAEL PIAZZA**, co-executive directors of CPR. Available for credit, continuing education units and to audit, “reNEW” will teach practical skills for starting and/or renewing a progressive church: creating compelling vision, an effective communication strategy, data management, community development, external mission and transformational worship. The course will combine a one-week in-person intensive at CTS with four weeks of online learning. To register please contact Cherie Miller at cmiller@ctschicago.edu with your name, address, phone number (including cell), date of birth and social security number.

For more spring and summer happenings, please turn to page 31 of this issue or visit www.ctschicago.edu

ACADEMIC REPORT: *CTS Launches A New Degree Program and Online Courses*

by *Elena Jimenez*

Master of Arts in Religious Leadership

AFTER MUCH PLANNING by the faculty and staff, we are very excited to see the launch of our newest degree program, the Master of Arts in Religious Leadership, or MARL. This two-year degree is designed to prepare women and men for service in a range of religious, faith-based, community and advocacy settings. It will provide a foundation in theological education, including theological field education, both to those pursuing lay ministry, and to professionals from fields other than religion who wish to develop or strengthen the theological dimensions of their work.

In developing this program, we hope to meet the needs of those current and prospective students who are not seeking ordination but understand their vocation in terms of ministry, and who feel the need for an alternative to the traditional three-year M.Div. This program may be particularly appropriate for those involved in faith-based non-profit organizations or who are already serving their churches in staff positions other than pastor.

Students in the Master of Arts in Religious Leadership program will choose one of four concentrations:

- **Religious Leadership for Interfaith Engagement** will develop the capacity to understand diverse faith traditions for purposes of interfaith collaboration toward personal and social transformation.
- **Religious Leadership for Social Transformation** will develop the capacity to understand and engage the dynamics of community transformation in relation to specific contexts and religious traditions.
- **Religious Leadership for Spirituality and Pastoral Care** will develop the capacity for care, counsel and spiritual guidance in specific contexts.
- **Religious Leadership for Word and Worship** will develop the capacity to bring particular religious texts and traditions to bear on specific contexts through interpretation and liturgy.

These four concentrations reflect the Seminary's unique strengths in theological education and will allow students to build upon the foundation provided by core courses with a specialization in one area of study.

Those who are interested in more information about this new program can contact the Office of the Academic Dean (ejimenez@ctschicago.edu or 773.322.0221) or the Office of Admissions (admissions@ctschicago.edu or 773.322.0262).

Online Courses at CTS

Want to engage in groundbreaking theological education, but can't manage the commute to Chicago every week? You don't have to—CTS has begun to offer online courses as part of an emerging effort to better meet the needs of our constituency and expand access to our excellent faculty. Students do not need to be enrolled in a degree program to take online courses—non-degree students should enroll as Distance Scholars. The brief application is available on our website or through the Office of Admission.

Courses available online this coming Fall include many of the basic requirements for each of our Master-level degrees, such as:

- **People & Faith of Israel**, taught by Professor Ken Stone
- **History of Christian Thought**, taught by Professor Ted Jennings

Elective offerings include:

- **Biblical Interpretation in Contemporary Contexts** with President Alice Hunt
- **Character Ethics and the Old Testament** with Associate Professor Timothy Sandoval
- **Judaism, Christianity, and Islam: Introduction to Interfaith Engagement**, co-taught by Professor Susan Thistlethwaite and Assistant Professor Rabbi Rachel Mikva
- **New Horizons in Queer Sexual Ethics**, with Professor Jennings

More information about online education at CTS can be found on our website at www.ctschicago.edu/online.

Elena Jimenez (M.A. 2005) is Assistant Dean for Academic Administration and Director of Online Education at Chicago Theological Seminary.

THIS IS THE DAY: Don & Ellen Clark invest in CTS

ON FEBRUARY 9, CTS students, staff and faculty gathered in the first Convocation of spring term. They were drawn by the bonds of community, by the promise of an address by faculty member Julia Speller and by a well-placed hint from the President's Office about a "special announcement." Just before 1 pm, as the United Church of Christ released the news nationwide, President Hunt announced that **DON AND ELLEN CLARK** had committed a \$1 million unrestricted cash gift to CTS—the largest in the institution's 155-year history.



Ellen and Don Clark

Amidst three standing ovations, Don Clark, Chair of the CTS Board of Trustees, addressed the community about their decision to give: "Ellen and I came to a point where we decided we did not want to be content with CTS's past.

And we did not want to take comfort in the mere notion of CTS's future. We decided that what we do *today* is very important. Actions taken *today* can have magnified meaning for CTS and the world. All we know is this: This is the day that the Lord has made. Let us rejoice and be glad in it."

The Clark's generosity kicks off an additional \$1 million *New Building Initiative* to help position CTS at the forefront of theological education. "We want this gift to stir hope for the future of progressive Christianity and to inspire the generosity of those who share our mission," said Don. "This gift isn't just an investment in CTS—it's an investment in the church, its leadership and its mission of peace, justice and mercy."

Both Don and Ellen Clark have longstanding ties to the denomination. After 20 years as a successful lawyer, including running his own firm, Don became Nationwide



Special Counsel for the UCC in 2001. Ellen Clark, Director of the Wilmette Public Library, is daughter of retired UCC minister the Rev. T. Thomas Boates, Jr. and his wife Barbara.

Don's leadership on the CTS Board has been particularly momentous. Elected Chair in 2008, he has overseen three of the most critical decisions in the Seminary's recent history: the call and installation of Alice Hunt as President, the negotiation of the sale of our current facility and the design and development of our new building. Adding to her thanks, President Hunt stated at Convocation, "I could not have asked for a better partner in leading this seminary at this time."

We decided that what we do *today* is very important. Actions taken *today* can have magnified meaning for CTS and the world.

After the ceremony, the CTS community toasted the Seminary's future at a celebratory lunch. Alumni/ae and friends were also invited to share the good news and many were inspired to make gifts. The Rev. Nancy Nyberg (M.Div. 1995) wrote in to thank the Clarks with words that echo the sentiment of many: "In a world with so much skepticism, cynicism and just plain exhaustion, what a breathtaking call to continued witness this is. Thank you, Don and Ellen. May God continue blessing you and CTS."

Above: From left to right: President Hunt, Susan MacLean (trustee), Don Clark and Verlee Copeland (trustee) at a community-wide celebratory lunch following the gift announcement.

OUR *seminary*

CHICAGO THEOLOGICAL SEMINARY is

looking forward in excitement to moving to

our new home at 60th and Dorchester. In step with the progressive mission of the Seminary, our new state-of-the-art, LEED-Silver certified facility has been designed with staunch commitments to accessibility and flexibility, academic excellence and mutual learning, environmental sustainability, and engagement with the world beyond our walls.

We hope you share our excitement about our seminary and our future. Please plan to join us for our

DEDICATION WEEKEND, OCTOBER 20–23!



Worship spaces are designed to be flexible to meet many needs and traditions and include a meditation space, small chapel, and a sunlit, semi-circular glass chapel with seating for 300.



Technologically enhanced and collaborative learning spaces will support both traditional and distance learning.



The building features sustainable design with a goal of LEED Silver Certification and will support a green roof.

OUR *future*

AS WE PREPARE TO DEDICATE our new building, there are many opportunities for you to share your joy and generous support. The *New Building Initiative* is a special campaign designed to celebrate the transition of CTS into our new Seminary home. We offer naming and recognition opportunities so that all those who pass through our doors may bear witness and draw strength from the faith and support of the wider community.

NAMING AND RECOGNITION OPPORTUNITIES

GIFT LEVEL

Fourth Floor Chapel ①	\$1,500,000
First Floor Chapel ②	\$1,000,000
Fourth Floor Dining Area	\$500,000
First Floor North Lobby*	\$500,000
East Garden	\$500,000
Third Floor Learning Commons (scenic view)	\$150,000
Large Classroom Space ③	\$100,000
Green Roof Garden North ④	\$120,000
Green Roof Garden South	\$120,000
Third Floor Study Area (with scenic view)	\$120,000
Medium Classroom Space	\$75,000
Major Wall Space	\$50,000
Seminar Room Space	\$50,000
Large Third Floor Reading Room*	\$50,000
Small Second Floor Reading Room	\$25,000
Meditation Area on Second Floor	\$25,000
Third Floor Small Living Room (near kitchen)	\$25,000
Painting/Artwork Space	\$10,000
Bench in Garden Area	\$7,500
Pavers	\$1,000
Donor Wall	\$500 and up

* tentatively committed

If you have a particular interest that has not been listed, please contact the CTS Development Office at 773.322.0224 or development@ctschicago.edu.

celebrate with us!

Please join us **October 20–23, 2011** in a multi-day celebration dedicating our new building!

Thursday, October 20

EVENING: Scholarship concert featuring **Sweet Honey in the Rock**

All proceeds will benefit the general CTS scholarship fund



Sweet Honey in the Rock is an internationally renowned female a cappella ensemble richly textured by the sounds of blues, jazz and the sacred music of the Black Church.

Friday, October 21

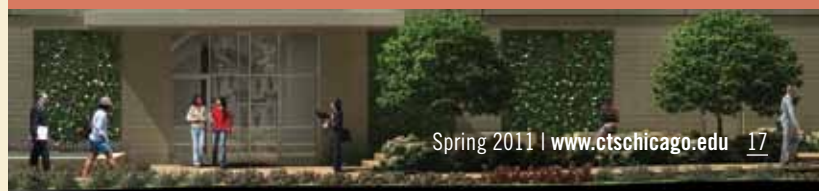
MORNING: Alumni/ae brunch and speaker

AFTERNOON: **Dedication ceremony and reception**

Saturday, Oct. 22 & Sunday, Oct. 23

Engagement activities with the surrounding community and local churches

Register online today at www.ctschicago.edu/newbuilding





A NEW VISION of worship

by *Scott Haldeman*

An excerpt from “Worship, CTS, and the Future of the Churches,” an address delivered in public Convocation March 2, 2011 by Dr. W. Scott Haldeman

Scott Haldeman

THOSE OF YOU WHO HAVE PASSED our new building site recently may have noticed progress on the installation of columns and beams for what will become a great circle of glass, a curtain wall which will form the main walls of the fourth floor. The circle is bifurcated into two separate spaces—the chapel to the north and a large dining area with a fully-equipped kitchen to the south. The resulting space has no front or back and no center. When I showed alumnus Zachary Moon an early drawing, he said something like—“I can’t worship there, I won’t even be able to stand up—just thinking about that shape makes me dizzy.” What for him seemed a problem gives me great hope—as we rise to the challenge of crafting worship in a space that is disorienting, stripped bare and made for forging connections.

In most Christian spaces, it is clear (if implicit) where the sacred is—usually up and out. The sacred members of the assembly are identified spatially too—in robes, up front, on stage or at least in the best seats in the house, with plenty of room and access to a microphone. I honor such traditions. Yet, I think we are at our best when we also have opportunity to disrupt such order, such structuring structures, as anthropologist Pierre Bourdieu would put it, that indicate value and worth. After all, the word “worship” at its root means to declare worth and if that is already done architecturally all we need to do is assent. Now I am often as moved by the Romanesque and the neo-gothic as the next person—but I am quite certain that neither those old spaces nor the barn style of the mega-churches are appropriate to the challenges of forging community in a digitized, individualized, consuming and consumed future. It is time to try some new shapes that keep us on our toes, that won’t let us settle in and veg, that don’t even stay still. So both in our future at CTS and, I think, in the future of the churches, such disorienting space may be one necessary antidote to static theology and rigid community configurations.

Next, the space is stripped almost bare. A stone tile floor will rest below a beautiful wood ceiling. The stone is neither completely smooth nor uniform in color, it has texture and color, it is living stone to feel under our feet. Then, of course, we have glass—lots of glass. But otherwise we have little. No rood screen, no apostles and prophets, no permanent art or cultic symbols. Only chairs, a table, a lectern, a projector pointed at a blank screen—and the stone floor, glass walls and wood ceiling. Little. Little not in the sense of barren or stark (though it may feel that way for a while) but rather of possibility—or so I hope. The idea is to limit the imagination of worship planners as little as possible. We, the members of the CTS community, will both be able, and will need, to bring the symbols, the music, the movement, the texts, the preaching, the praying, the celebrating, the bread and wine and water and fire—so that good news may be spoken and heard, embodied and known.

Third, the space is meant to enable connections—to foster our connection, at least, to earth, to city, to meals and to each other. Though we are four stories in the air, the chapel is surrounded by a green roof. Because of a recent grant award, the soil will be four inches deep rather than one or two. Now we can grow a wider variety of plants with variations in height and color. Light and sky will also beckon beyond our human concerns to remember the suffering of earth and its creatures and connecting us in empathy, hope and struggle to the thriving of all forms of life on our fragile planet home.

Next, we will have views of the city. Downtown feels far away but the Midway, Hyde Park and of course our new neighborhood, Woodlawn, are more visible than ever. The views help us to recall those among whom we live and for whose benefit we work.



The space is meant to enable connections—to foster our connection to earth, to city, to meals and to each other.

Through the clear-story at the top of the wall that divides our circle we see the entire ceiling, reminding us that community lunch is no longer across the street but just next door. Both the main door of the chapel and a second large door connect the worship and dining spaces to make for easy access in either direction, drawing the sacramental table and the ordinary tables of our lives closer and closer.

Finally, new chairs—lighter, stronger and more comfortable—and the shape of the room both allow for, and, in fact, call out for, inventing and utilizing a wider variety of arrangements for worship that will make it easier to see, hear and touch each other.

It will take time for the new space to feel like home—but if we anticipate growing connection on at least these four levels we can claim the room, broaden the scope of our care, concern and supplications, and live into new ways of being a seminary for the world, the city and the churches.

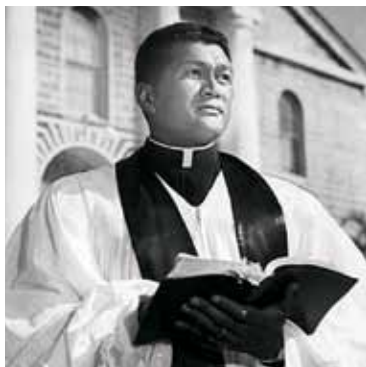
The primary characteristics of our new worship space are, then, a dynamic of disorientation, an aesthetic of sparse possibility and a means to forge connections. If we let the space work on us, as we work on making it our own, I believe we will enrich community worship—both for ourselves and for the churches and so for the broader world.

Dr. W. Scott Haldeman is Associate Professor of Worship at Chicago Theological Seminary and was a member of the new building design committee.

THE ALOHA LEGACY:

CTS Celebrates Historic Ties to Hawaii

FROM ITS ORIGINS as a seminary to prepare religious leaders for service in the West to its current efforts to aggressively expand online education, CTS has sought to overcome barriers to theological education due to language, distance and culture. One of our cherished partners in this work was the Rev. Abraham Kahikina Akaka (B.D. 1943), the revered former pastor of Kawaihae United Church of Christ. The church, located in downtown Honolulu, sits across from Iolani Palace and is celebrated for its historic role as the church of the Hawaiian monarchy. Akaka was known as Hawaii's kahu, or shepherd, and is widely regarded as one of Hawaii's most significant and inspirational modern leaders.



Abraham Kahikina Akaka

The soft-spoken pastor, known for his civil rights work, often used poetry and music in his sermons. In his address at the formal Hawaii statehood service of dedication on March 13, 1959, known simply as the “Statehood sermon,” Akaka called for Hawaii to affirm itself as “the Aloha State.” “Aloha is the spirit of God at work in you and in me and in the world, uniting what

is separated, overcoming darkness and death, bringing new light and life to all who sit in the darkness of fear, guiding the feet of mankind into the way of peace.”

Born February 21, 1917, in Pauoa Valley, Oahu, Abraham's older sister urged him to continue his education beyond high school. He completed an undergraduate degree through the University of Hawaii-Manoa and Illinois Wesleyan University before entering Chicago Theological Seminary in 1940. A scholarship in his name, generously provided by the Akaka family, the Akaka Fellowship Fund Foundation and the Rev. Abraham Kahu Akaka Ministries Foundation—directed by the Akaka's five children, among others—currently helps support four CTS students from Hawaii and abroad. We are grateful to Rev. Akaka's legacy, the legacy of Aloha, for opening new pathways to unite cultures and share in a richer human community.

Above right: President Hunt greets members of Central Union Church.



A (Hawaiian) Week in the Life of a Seminary President

In October 2010, President Alice Hunt traveled to Hawaii to renew historic ties to the Hawaii Conference of the UCC, to explore new ways to meet the need for theological education there, and to visit with members of the Akaka family. Here are notes from her trip:

Monday, October 18

Aloha! Flew to Honolulu airport where the gracious Diane Weible, Associate Conference Minister, picked me up. We drove to Camp Mokuleia for the Hawaii Conference Clergy Women's Retreat where I had been invited to facilitate an evening session on “Roles and Expectations for Women Clergy.”

Tuesday, October 19

Another wonderful day with a wonderful group of women. Today's session was “Living in the Gray Area: Our Calling as Pastors in Today's Society.” We used the Mary and Martha story from Renita Weems's *Just a Sister Away*. And, the papayas were fabulous and plentiful.

Wednesday, October 20

I led the final worship service. What a great retreat—a time of renewal. Diane and I left the Retreat and journeyed back to Honolulu. I began to prepare for the next day's conference event.

Thursday, October 21

Today I met another great group of folks at the Hawaii Conference Continuing Education event for clergy. I presented “How Did We Get the Bible We Have” and “The Roles and Future of Seminaries in the UCC,” two topics close to my heart. There’s an incredible energy in the Hawaii Conference—it’s a picture of the vibrant diversity of the UCC unique to Hawaii, but a model for all of us. I also got the chance to have dinner with the Rev. Ron Williams, Senior Pastor of the Community Church of Honolulu, and Mrs. Ku’ulei Williams.



*Attendees of the Hawaii Conference Continuing Education event. **Standing in back** (left to right): Don Asman, Sugalu Timoteo, Sharon Inake, Dick Walenta, Iese Tuuao, Paul Brennan, Neal MacPherson, Ede Steele, Alice Hunt, Deborah Ball, Bemry Bunglick, Kekapa Lee, Choo Lak Yeow. **Front row** (left to right): Dean Fujii, Dominador Garcia, Nandrikdrik Jorgu, Grant Lee, John DeSaegher, Charles Buck, Chris Eng, Diane Weible.*

Friday, October 22

More food and friends today. I had breakfast with the Rev. Curtis Kekuna of Kawaiha’o Church, where Rev. Akaka served for many years, lunch with the Rev. Wayne Ibara of Makiki Christian Church, and a reception for a number of alumni/ae and friends including Rev. Akaka’s son Jeffrey Akaka and his wife Gayln. (I got to meet Fenner, Rev. Akaka’s daughter, on Sunday, and I will get to meet Pualani, her sister, this July when she visits Chicago and has the chance to see our new building.) I really appreciated the opportunity to share with all of them CTS’s commitments and vision for the future.

Saturday, October 22

A day of rest (and a little preparation for Sunday).

Sunday, October 23

Off to worship at Central Union Church where the Rev. Dr. Larry Corbett had graciously invited me to give the sermon. I again had the chance to meet up with members of the Akaka family, and Fenner and Jeffrey were kind enough to show me their parents’ former home and share wonderful stories about their childhood.

Monday, October 24

Heading home to Chicago. An incredibly memorable, if whirlwind, trip—thank you for your warmth (in every way) Hawaii!



From left to right: Terou Kawata, Alice Hunt and Conference Minister Charles Buck at the CTS reception.



From left to right: Fenner-Marie Akaka Shupe, Mary Louise Akaka, Gayln Akaka, Jeffrey Akaka and Alice Hunt at Central Union Church.

Reports from the Parish:

CTS ALUMS REFLECT ON LOCAL CHURCH MINISTRY

WHICH PASTORAL EXPERIENCES ARE UNIQUE AND WHICH SHARED? What insights arise from reflection and community within a classroom and what from hard-won experience? Three of our alumni/ae in local church ministry map the intersections and divergences of their paths to and since CTS.



The Rev. Dr. James Foucher (M.Div. 1992)

Years in Ministry: 21 years (including seminary years).

Present Ministry: Senior Pastor, United Church of Montbello, Denver, CO since March 2003.



The Rev. Matthew Emery (M.Div. 2006)

Years in Ministry: Almost 5 years in a professional/ordained capacity.

Present ministry: Senior Minister, The Storrs Congregational Church, United Church of Christ, Storrs, CT since January 2011.



The Rev. Drs. Nancy (D.Min. 1995) **and Ted** (D.Min. 1995) **Elsenheimer**

Years in Ministry: Since 1980 (Ted) and 1982 (Nancy).

Present Ministry: Senior Co-Pastors, Church of the Beatitudes UCC, Phoenix, AZ since October 2006.

Where are you from?

JF: I'm from Chicago: major White Sox, Bulls, Bears fan! I also went to school up the street from CTS at Kenwood Academy.

ME: I grew up in Ithaca, Michigan—a small farm-town in the center of the lower peninsula—and came to CTS right out of my undergraduate years at Michigan State University in East Lansing.

N&TE: We are both from the Western New York area, and grew up in the Congregational (Nancy) and Christian (Ted) parts of the UCC.

What brought you to CTS?

JF: My chaplain at Illinois Wesleyan gave me a video about Garrett as I was finishing college and asked if I was considering Christian ministry as my vocation. I wrestled hard with it, worked awhile in marketing and sales in

the secular world, and when I began discerning my call I went to my pastor at the Congregational Church of Park Manor, Rev. Dr. Reuben A. Sheares, and he said, “James, I need you to see somebody over at CTS before you make your choice.” I did, and the rest was history.

ME: As I looked at seminaries, my sights were most strongly set on one of the big university-related divinity schools on the East Coast. But in visiting CTS, I experienced a sense of call—at CTS there was this energy and excitement and creativity that brought the community together. What folks were doing at CTS really mattered: to one another, in the community and to God. Also, while CTS continues to have room to grow in this area, I definitely sensed that there was a stronger connection at CTS to the churches and to the United Church of Christ.

N&TE: We were serving in ministry in Michigan when we began to consider the D.Min. programs at CTS. For Nancy, three weeks in a summer study program really fit her schedule as she was part of the Michigan Conference UCC staff. Ted was attracted to Robert Moore's work and commuted from Kalamazoo once a week for classes. He is grateful for the scholarship that was given to him through CTS.

What formative experiences at CTS shaped you as a minister?

JF: Constructive Theology with Dr. Susan Thistlethwaite challenged my assumptions about building my ministry from the heart out. Preaching with Dr. Dow Edgerton and Dr. Michael Eric Dyson was an amazing experience and helped me understand how important it is to work on keeping my preaching fresh and relevant...whatever it takes!

ME: Gosh, there are so many! To choose just a couple, though, I would point to:

Dow Edgerton. Dow's ministry and perspective impacted me in so many ways. He continues to come to things with a pastor's heart, from the way he interacts with and ministers to students and the community to his sensibilities about the subject matters he teaches and how our theology and ministry impacts real people in real congregations.

Center for Community Transformation. Through CCT, I worked at Primera Iglesia Congregacional de Chicago (see page 10) and also spent time during the week at a community-organizing agency with which that congregation was affiliated. Our CCT cohort was forced to truly wrestle with issues around race. I believe that both my understandings and my own sense of identity were strengthened by the experience.

NE: A formative lesson in preaching was learning, and learning to trust, moving away from a manuscript sermon. I sometimes memorize the scripture and speak it. People hear it very differently from how it sounds when it is read from the Bible. I recently did a sermon as 'the bent over' woman (Luke 13: 10-17) and people still talk about it. Ministry in a church is about relationships and how we build God's dream together. Healthy pastors are critical to the journey.

What advice or insight from your theological education has proved most useful in local church ministry?

JF: CTS has got to keep pushing us outside our ivory towers and church doors into the communities we serve. We've got to keep trying to understand culture and cultural paradigm shifts and how to do ministry when old models die out! We've got to use social media for more social justice aims and for forging new bonds with folks on the fringes.

ME: A key lesson from my CCT experience was the importance of "just showing up". The impact that we can have as pastoral leaders within congregations, communities and other systems simply by the fact that we show up consistently, openly, faithfully and with integrity—it is tremendous.

What advice would you give to CTS students entering ministry today?

JF: Push yourself in every way while you're in your academic program; establish relationships of substance with theologians of every generation; recognize that your work at CTS is only a beginning, a step in a good direction but only an initial step; open your theological perspective to the whole world of ideas, philosophies and other world religions; and don't stop with the degree you're after at CTS—keep learning and growing no matter what.

ME: Get connected with the Church: have a local church with which you worship and otherwise participate on a weekly (or almost-weekly) basis throughout your time in seminary. I firmly believe that you need the community, you need the nourishment of Word and Sacrament and you need the groundedness in the day-to-day life of a local church. Get in touch with the latest thinking around the questions of the mainline church's mission in these times, the ideas related to congregational vitality and the matters being explored around faith/spiritual practices and faith formation. And get plugged in with the stuff happening through the UCC's Center for Progressive Renewal (see course announcement on page 13). Take the opportunity to go to workshops on things like faith practices, stewardship and congregational vitality.

N&TE: Build a whole new future for the church. People are hungry for authentic community and good news, but too often 'the church' gets in the way of people finding those things. Welcome all people.



2011 Distinguished Alumni Award: DANIEL PATTE

ON MARCH 31, 2011 DR. DANIEL PATTE (TH.D. 1971) was awarded the 2011 Distinguished Alumni Award for his exemplary contributions to the academic study of religion and service to wider society. Dr. Patte has the singular honor of being the first doctoral graduate of the CTS Center for Jewish and Christian Studies (now, the Center for Jewish, Christian and Islamic Studies) where he was advised by Dr. André LaCocque. Dr. LaCocque and six other distinguished scholars—also contributors to Dr. Patte’s most recent work, *The Cambridge Dictionary of Christianity*—gathered to celebrate his award and the reference book widely hailed as a monumental contribution to the study of Christianity in its global and ecumenical contexts.

Dr. Patte has a long and distinguished record as a religious scholar, with a focused interest on Paul’s letters, Matthew and Mark, and currently serves as Professor of Religious Studies and Professor of New Testament and Early Christianity at Vanderbilt University. Through his research (including 14 books and many edited volumes) and in his teaching he demonstrates that any interpretation of scriptural texts—by scholars or by ordinary believers—includes analytical, theological and contextual choices. Thus, he writes, “our ethical duty is to assume responsibility for advocating certain interpretations while rejecting

others.” Meanwhile, “acknowledging the contextual character of our biblical interpretations calls us to acknowledge with respect the legitimacy and plausibility of those of other biblical interpreters. From the great diversity of students in my classes, and from the Congolese students and Swiss parishioners whom I served as minister, I learned that scholars need to listen to and learn from others before teaching them.”

As general editor of *A Global Bible Commentary* and *The Cambridge Dictionary of Christianity*, his most recent contribution, he urges Western biblical and theological scholarship into a more “listening” position and a practice of scriptural criticism alive to Christianity’s diverse contexts. Indeed, one of the most remarkable achievements of the *Dictionary* is the diversity of voices it welcomes to tell Christianity’s story. The volume was originally designed to include entries by 150 authors, but, Patte says, he and his editorial board decided it was essential for “an Orthodox to write about Orthodoxy,” or for African Christianities to be rendered by their own practitioners and scholars (CTS Ph.D. student Dorothy Akoto, a native of Ghana, wrote its entry.) In total, 828 authors contributed 3,500 articles and entries describing Christianity’s 21-century legacy in 134 countries—a remarkably deep and global account of Christian heritage and tradition.



In July 2003, I served as secretary for the editorial board of *The Cambridge Dictionary of Christianity*. The experience proved

formative in my experience as a graduate student and now in my work as a seminary professor. My responsibility was to synthesize the board’s various concerns, relevant questions and ultimate priorities—in other words, to *listen* and help the participants listen to and hear one another. While the board did not always agree, the process encouraged by Dr. Patte demanded that each person speak and each person listen. As a future scholar, I learned to listen before “professing.” The *Dictionary*’s content reflects the process that shaped it and requires its readers to appreciate, if not agree with, the awesome diversity that constitutes the Christian faith.

— Monya A. Stubbs, Assistant Professor of New Testament at Austin Presbyterian Theological Seminary



Ever since graduating with the Center’s first doctorate, Daniel’s success has contributed to its credibility and

standing through the eminent quality of his New Testament studies, teaching and publications. Called to Vanderbilt University, Daniel is now a national and international authority in his field. *The Cambridge Dictionary of Christianity*—a nine-year-long achievement—is a major compendium of information on historical and universal Christianity. No other work can be compared. We at CTS feel proud of Daniel Patte, our distinguished alumnus and a model for future generations of *doctorandi*.”

— André LaCocque, Professor Emeritus of Hebrew Bible at CTS and Founding Director of the Center for Christian and Jewish Studies

Above: President Alice Hunt bestows the 2011 Distinguished Alumni Award on Daniel Patte (Th.D. ’71).

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Thank you for your continued support of the Annual Fund at Chicago Theological Seminary! Through your annual generosity, CTS is able to prepare religious leaders and ministers to help transform the world toward greater justice and mercy. We are grateful to the following individuals, churches and organizations for their contributions during the first part of this fiscal year (July 1, 2010 thru April 20, 2011).

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NEWLY ENDOWED SCHOLARSHIP FUND

Saint Paul's-Good Shepherd United Protestant Church,
Park Forest, Illinois



Endowed Funds: ST. PAUL'S-GOOD SHEPHERD UNITED PROTESTANT CHURCH

ON JANUARY 27, 2011, staff and students of CTS gathered to greet a delegation from the former St. Paul's-Good Shepherd United Protestant Church in Park Forest, Illinois. The Rev. Robert Townsend, former pastor, and Marilyn Bedwell, Jeff Seeman and Jacquelyn Seeman, former congregants, were invited to witness where the congregation's gift, donated from the sale of the church building, would be put to work. When the church decided to close, it formed a "Future of the Church Committee"—of which Marilyn, Jeff and Jacquelyn were members—to discern how best to represent the spirit and legacy of the church. In the end, they decided to make one of the church's gifts to CTS: \$125,000 to establish a scholarship fund that will annually provide a full-time M.Div. student 50% support for tuition and fees. Other gifts benefited UCC institutions and community outreach organizations.

St. Paul's-Good Shepherd was a merger church influenced by the United Protestant Movement after World War II. The church's ecumenism and strong history of mission, including an Appalachian service program and strong youth ministry, shared values with that of the Seminary community. CTS was also the training ground for many of its pastors, and, because "near and available on the southside," was able to enrich congregants too. Marilyn, Jeff and Jacquelyn, long time members of the church, were yet able to face its closing with faithfulness, even joy. The church building was sold to House of Prayer Ministries by Faith, Church of the Nazarene, a vibrant congregation formerly located in the neighboring town of Richton Park, IL. "Certainly there is a feeling of loss," Mr. Seeman said, "but that is overcome by a feeling of joy that those who now inhabit the building have the numbers and support to be a real presence in the community."

The endowed scholarship fund from the members and community of St. Paul's-Good Shepherd United Protestant Church will bear the name of the church community and immediately begin to provide support for an emerging pastor. We are grateful to them for blessing our Seminary and our students with their legacy.

Endowed Funds

Endowed funds are perpetual funds from which only the income is distributed. These funds can be designated for certain purposes, such as scholarships, or can be unrestricted to support the work of the Seminary and its mission of nurturing and developing informed ministers and leaders for the Church and the world.

Whether you are a member of a congregation looking to invest in future ministers and religious leaders, or you are an individual preparing your financial legacy and seek to support theological education, please contact the CTS Office of Development at development@ctschicago.edu or 773.322.0245 to discuss endowments and legacy gifts.



*Top left: The delegates from St. Paul's-Good Shepherd, from left to right: Robert Townsend, Marilyn Bedwell, Jacquelyn Seeman and Jeff Seeman.
Bottom right: The delegation tours the grounds of the new building.*

HELEN IRENE HOWE (B.D. 1964) died on July 22, 2010, one day short of her 86th birthday. She earned her B.D. from Chicago Theological Seminary in 1964 with a thesis entitled “The Student Christian Association Movement and the Role of the Laity in the Mission of the Church.” Helen worked in the Detroit area for more than 40 years for Detroit Presbytery, Wayne County Community College and numerous social justice organizations. She will be remembered especially for her dedication to liberation theology, how race, gender and class shape human beliefs and activism, her passion for music, and her determination to make a difference for the needy and society. She is survived by a sister, Jane Thomas, and many nieces and nephews.

LINCOLN Y. REED (M.Div. 1949) died on September 27, 2010 at the age of 89. Born and raised in Boston, MA, Lincoln Yuille Reed received a B.A. in Philosophy from Boston University, a Masters of Divinity in Biblical Theology from Chicago Theological Seminary, was ordained as a Congregational Minister of the United Church of Christ in Denver, CO and received a Doctor of Divine Letters from Oregon’s Pacific University. Devoted to the Congregational Church—its history, traditions and commitment to civic and social justice—he served as Minister of churches in Grayslake, IL; Denver, CO; Bellevue, WA and Portland, OR. Following his retirement, Lincoln and his dear wife Barbara moved back to Seattle to be among family and friends. He served on countless state and national UCC committees and Boards, his passion for social action moving him to be an advocate for civic causes in each community where he lived. He is survived by four daughters, six grandchildren, and three great-grandchildren.

ROBERT SMITH WINEGARNER (B.D. 1960) died November 7, 2010 in Fort Collins, CO at the age of 93. Born December 6, 1916 on the storied prairie landscape of central Illinois, he began his undergraduate studies at the Southern Illinois University, finishing his degree at the Chicago Theological Seminary after a tour in the Navy during World War II. His thesis, “Community: In Grace the Many Are Made One,” elaborated principles which compelled him in his personal and professional life. He served Congregational/United Church of Christ churches in Chicago and Moline, IL; Hettinger, ND; Lakewood and Cleveland, OH; and Challis, ID. His generous, intelligent spirit of good humor, curiosity and optimism, known in his presence, his friendship and his storytelling will be missed by many. He is survived by his eight children, eighteen grandchildren and three great-grandchildren, as well as two sisters. His wife of 50 years, Kuma Maxine Pritchett Winegarner, preceded him in death.

CHARLES S. SPIVEY, JR., a former member of the CTS Board of Trustees, died on December 13, 2010. Dr. Spivey, B.S., B.D., D.D., DHL, enjoyed a storied career, including positions as Dean of Dickerson Theological Seminary at Allen University; Dean of Payne Theological Seminary at Wilberforce, OH; Director of the Crisis in The Nation Program at the National Council of Churches in New York City; and Director of the Programme to Combat Racism for the World Council of Churches in Geneva, Switzerland. In Chicago he was Pastor of Quinn Chapel A.M.E. Church, the oldest African American congregation in Chicago, and of Coppin Memorial A.M.E. Church. He was also the first African American to serve as the Executive Director of the Church Federation of Greater Chicago. Dr. Spivey’s devoted wife of 59 years, Ruth E. Spivey, preceded him in death. He leaves to cherish his memory a son, two daughters, a grandson, and a host of cousins, nieces, nephews and many dear friends.

RICHARD E. LEIDBERG (B.D. 1958) died December 7, 2010 at the age of 78. Born Sept. 13, 1932, in Chicago, Rev. Leidberg was the son of the late Ernest and Harriett (Kuyper) Leidberg. He graduated with a B.D. from CTS and the University of Chicago, as well as receiving a degree from Andover Newton Theological Seminary. Rev. Leidberg spent a good part of his career in the area of campus ministry, first at Wright State University and later at the University of Vermont. He most recently was pastor of the Sharon Congregational Church in Sharon, MA. Rev. Leidberg moved to Northampton in 1979 and had been a member of the Edwards Church. He is survived by his wife of 25 years, Penelope (Harper) Leidberg, his two children, a sister, and two grandchildren.

BLAISE LEVAI (M.A. 1946) died on December 20, 2010 in Jacksonville, FL at the age of 91. Rev. Dr. Blaise Levai was a graduate of Hope College, Holland, MI, with a B.D. from Rutgers Theological Seminary, M.A. from the University of Chicago/CTS and Ed.D. from the University of Michigan. Later he was honored with a Masters in Theology from Rutgers and Doctorate of Humane Letters from Hope College. He served as a missionary pastor and professor in India for over fifteen years. He worked as Managing Editor for the American Bible Society, Director of Literature for the Methodist Board of Missions in New York, and pastor of churches in New Jersey and Florida. He was also the author of several books. He was known for his zest for life, compassion for people and love for God and family. He is survived by his wife, Marian Levai, five children, ten grandchildren, and three great-grandchildren.

ALBERT EARL NICOLS (M.A. 1961) died of brain cancer on December 16, 2010, in Oconomowoc, WI at the age of 80. He held degrees from Occidental College, Union Theological Seminary and the University of Chicago/CTS. He was a tireless advocate for human rights and a resonant voice for social justice, believing strongly that the church must be a prophetic social force. As chair of the Ministerial Relations Committee in Milwaukee Presbytery, he fostered critical communication between congregations and their pastors. Also at the Presbytery, he spearheaded the overture to ordain gays and lesbians. He was active in the Wisconsin Council of Churches, served on the Ecumenical Staff of the Christian Association at the University of Pennsylvania, and was pastor at First Presbyterian Church in Beloit, WI, at the Kettle Moraine Parish, and at Lisbon Presbyterian Church in Sussex, WI. He is survived by his brother, three sons, five grandchildren, his former wife Marjorie, and many other relatives and friends.

ALBERTINA WALKER, recipient of an honorary D.Litt degree from CTS in 1997, died October 8, 2010 at the age of 81. Known as the “Queen of Gospel,” she was the recipient of a Grammy, multiple Dove awards, and the 2002 National Heritage Fellowship. Born August 29, 1929, on the South Side of Chicago, she lived there her entire life. At the age of four she was singing with the youth choir of the West Point Baptist Church, under the direction of Pete Williams, and before long was performing with the Williams Singers. A protégé of Mahalia Jackson, she formed a group called the Caravans in 1951 that became known for incubating talent. Beginning in the 1970s Ms. Walker performed as a soloist with a variety of church choirs as her backup. Her first solo venture, “Put a Little Love in Your Heart,” released in 1975, was followed by more than 50 albums, including “I Can Go to God in Prayer” and “Joy Will Come.” She is survived by multiple nieces and nephews.

1970s

DAVID MCMAHILL (M.DIV. 1970) currently teaches UCC History, Theology, and Polity at United Theological Seminary. He is also the author of *Completing the Circle: Reviewing Ministries in Congregations* and leads workshops on this topic around the country.

FRITZ MELLBERG (M.DIV. 1972) was recognized as the UCC Retirement Housing Foundation 2011 Local Community Board Member of the Year. Fritz has served as a member of the board of Westover Manor, a 39-apartment HUD building in Cedar Rapids, Iowa, since 1993, when he became pastor of Hope UCC. He is retiring this year.

1980s

VIRGINIA ANDERSON (M.DIV. 1983) writes: “At 75 I continue to pastor Friedens Church, Syracuse despite the fact that I am now disabled due to an auto accident last fall. I am active in the Syracuse larger community. In 2007 I received a Clergy of the Year Award and a special commendation from the mayor. I will always be grateful for the education I received at CTS. It was a wonderful experience and has been a great asset to my development as a pastor and a person. Special thanks to Phil Anderson and Bob Moore for their encouragement. My greetings to fellow seminary classmates. I would love to hear from you.

WILLIAM CHARLAND (D.REL. 1986) currently serves as Director of the Honors Program at Western New Mexico University after working in higher education in Mexico and Kenya.

2000s

SUNJU CHONG (PH.D. 2001) planted Palm Tree Wesleyan Church in Elk Grove Village, IL, in 2009, and has published three books and a translation in Korean.

CATHERINE ERWIN (M.DIV. 2008) was ordained April 3, 2011 at Faith Community United Church of Christ in Prairie Grove, IL.

MARTA JOHNSON (M.A. 2007) is in her first year of study at the University of Chicago’s Urban Education Program, where she is seeking certification as a high school biology teacher. She writes: “I taught English in Prague and Budapest for the last three years, and I just moved home to Chicago. I’m very happy to be back.”

DARCY KRAUSE, who completed coursework in 2004–2005, writes: “Currently, I am focusing my career direction in the area of gerontology, working with senior citizens to empower seniors to initiate their own activities and direction. Through small group interaction, seniors share memories, resolve grief, and support each other in living life to the fullest.”

2000s *continued*

WALTRINA MIDDLETON (M.DIV. 2010) was called to the National Offices of the UCC as Minister for Youth Advocacy and Leadership Formation.

KERRI PARKER (M.DIV. 2010) is pastor at McFarland United Church of Christ in McFarland, WI. She is also a member of the Board of Directors of United Church Camps, Inc., the Outdoor Ministries Program of the Wisconsin Conference.

GREGORY POTTS (M.DIV. 2006) writes: “I passed my exam to become a Licensed Clinical Social Worker last year. I currently serve HIV-affected people in a subsidized housing program. I am also an aspirant for ordination with the Unitarian Universalist Association. I operate a blog for the Illinois Religious Coalition for the Freedom to Marry at <http://ircftm.wordpress.com>.”

TOM RYBERG (M.DIV. 2010) was installed April 10, 2011 as Associate Pastor at First Congregational Church UCC in Battle Creek, Michigan.

KATHERINE SCHOFIELD (M.DIV. 2010) writes “I have been offered and accepted my first call. As of today [March] I am Minister for Campus Outreach at United University Church in Los Angeles. The church is right on the campus of USC so I’ll mostly be doing work with their students.”

MARSHA SUMNER (M.DIV. 2009) was ordained February 27, 2011 at St. John’s Faith Church in Matteson, IL. Dean Ken Stone read Hebrew Bible at the ceremony and Mark Winters (M.DIV. 2009), Johnny Gillespie (M.DIV. 2009) and M.Div. student Mary Koon joined the celebration.

ADAM YATES (M.DIV. 2010) was ordained to the Presbyterate at St. Paul’s on the Green Episcopal Church in Norwalk, CT, on January 6, 2011.



Adam Yates and Bishop Ian Douglas

PLEASE SEND YOUR UPDATES TO development@ctschicago.edu

CTS spring & summer happenings

CTS COMMENCEMENT will be **Saturday, May 14, 10:30 am**, at Hyde Park Union Church. The Rev. **John M. Buchanan** (B.D. 1963) will receive an honorary Doctor of Divinity degree and deliver the commencement address. **David Boies** and **Theodore Olson**, co-counsels in the effort to overturn California's Proposition 8 ban on gay marriage, will share an honorary degree for their collaborative work.

CONGRATULATIONS TO PRESIDENT ALICE HUNT who will be receiving an honorary doctorate from Elmhurst College at their Spring Commencement on **May 28**. She will also present the Commencement Address.

DID YOU KNOW? Four CTS grads number among the fourteen clergy newly selected for the UCC Pension Board's "Target 2030" initiative. This leadership development program provides exceptional younger clergy in the UCC with special opportunities to enhance their pastoral skills. Congratulations to **Matt Emery** (M.Div. 2006), **Nicolette Siragusa** (M.Div. 2007), **Rob Leveridge** (M.Div. 2007), and **Danielle Neff** (M.Div. 2008).

CTS IS A PROUD SPONSOR OF Bridges to Community: Understanding the Immigrant Experience in Chicago. Join Chicago-area people of faith on a two-day immersion experience **June 10–11** to learn about the realities of immigrants in Chicago. For more information, to register, or to inquire about scholarship assistance, please contact **Erica Spilde** at 773.293.3680 or espilde@crln.org. Participants in **Timothy Sandoval's** online summer course "The Bible and Immigration" will be participating in the immersion experience. For more information about the class, contact Professor Sandoval at tsandoval@ctschicago.edu.



UCC GENERAL SYNOD 28 will take place in Tampa, Florida, **July 1–5, 2011**. If you plan to attend, please keep in mind these opportunities for fellowship—we'd love to see you there!

- Visit the **CTS booth** in the Exhibit Hall to connect with faculty, students, staff, and alumni/ae and friends.
- Attend the **CTS Luncheon** on **Sunday, July 3**, at 12 noon. Our luncheon program will feature Mr. **Don Clark**, Chair of the Board of Trustees, and a message from President **Alice Hunt**.
- Hear President **Alice Hunt**, keynote speaker at the **Women in Ministry Luncheon** on **Monday, July 4**, at 12 noon.

For an up-to-date listing of CTS events, please visit www.ctschicago.edu.

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Office of Development & Marketing	Monya Stubbs	The Akaka Family and The Rev. Abraham Kahu Akaka Ministries Foundation
Student and Alumni/ae Interviewees	José Rosa and Primera Iglesia Congregacional de Chicago	The delegation from St. Paul's-Good Shepherd United Protestant Church
Don and Ellen Clark	David Foxgrover and The Congregational Church of Batavia	Bruce Brankle
Alice Hunt	John Rodgers and The Congregational United Church of Christ, St. Charles	Lidia Varesco Racoma
Jane Kenamore		
André LaCocque		
Steve Manning		
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COMMENTS and corrections

Tower News welcomes your corrections and comments. Please direct your correspondence to development@ctschicago.edu or mail to:

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October 20–23, 2011

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