**Alumni Dissertations**

**2021**

* Eric Biddy, *Ecclesial Ethics: Baggy Ethics For A Messy Church* (JoAnne Terrell)
* Aaron Higashi *Reading the Rain: The Ethics of Everyday Resistance in Ezra* 10 (Ken Stone)
* Seok Beom Hyun, *Political Mysticism & Messianism: Thomas Muntzer & Liberation Theologies' Spirituality* (Bo Myung Seo)
* Zachary Selby, *The Historiographic Herem: Narrative Production, Class Ideology, and the Deuteronomistic History* (Ken Stone)
* Shea Watts, *Where The Spirit Is: Pentecostal Worship, Affect, Ritual, and Liberative Praxis* (Ken Stone)

**2020**

* Jun, Sunhee, *Voices from the Othered: An Interpretation of Mark 16:1-8 from a Postcolonial Feminist Perspective* (Seung Ai Yang)
* Derricotte-Murphy, Jean. *A view from the balcony: opera through womanist eyes* (JoAnne Terrell)
* Johnson, Malene, *African Americans and Candomblé: an Africana Religious Critique of U.S. Neoliberal Culture from 1970-2000* (Lee Butler)

**2019**

* Tony Hoshaw, *Gay Culture: Place for Gay Theology* (Ken Stone)
* Suk-Min Jang, *A Study of the History of the Reception and Influence of Reinhold Niebuhr's Theology in Korea* (Bo Myung Seo)
* David Michel, *Toward an Ecclesiology of Racial Reconciliation: A Pentecostal Perspective* (Julia Speller)
* Uk Ryel Ryu, *Attaining the Body of Christ: Consideration of the Performative Value of Liturgy* (Scott Haldeman)

**2018**

* Regina Shands Stoltzfus, *The Unexpected and Complicated Presence of African American Women in Mennonite Churches* (Julia Speller)
* Jerrolyn Sue Eulinberg, *A Lynched Black Wall Street: A Womanist Perspective on Terrorism, Religion, and Black Resilience of the 1921 Tulsa Massacre* (Lee H. Butler, Jr.)

**2017**

* Nathan Agee, *Through a Glass Darkly: Re-membering the Body of Christ from the Outside* (Ted Jennings)
* Virgil Brower III, *The Savor of Spirit (Contribution to the Theory of the Kiss, II)* (Ted Jennings)
* Brandon Grafius, *Reading Phinehas, Viewing Slashers: Numbers 25 and Horror Theory* (Tim Sandoval)
* Su-Hyun Han, *Jamesonian Reading of Paul's Resurrection of the Dead in 1 Corinthians 15* (Seung Ai Yang)
* Teresa Smallwood, *The Leprosy Effect: The Treatment of Queer People in Black Church Theology* (Lee H. Butler, Jr.)
* Jonah Waseberg, *Feathering Nakedness: Healing the Trauma of the Disowned in Psychoanalysis and Ethics* (JoAnne Terrell)

**2016**

* Joellen Hosler *Worship as Emancipatory Praxis: Transforming the Dynamics of Domination* (Scott Haldeman)
* Giseok Joo, *A Theological and Philosophical Critique of Nationalism and the Nation State: Reading Barth and Derrida* (Ted Jennings)
* Gwangwoo Ju*, Transcendence of God as Proliferation* (Bo Myung Seo)
* Karl Villarmea, *On The Political: An Investigation on the Political in Contemporary Theological Movements* (Ted Jennings)

**2015**

* Colleen Hartung, *Breaking and Sharing: Participant Agency and the Eucharistic Liturgy and Holy Wisdom Monastery* (Scott Haldeman)
* Dennis R. Koehn, *Psychology, Theology, and Ideology Shape Decisions on War and Peace: A Study of Billy Graham, Martin Luther King, Jr., and the Vietnam War* (Bo Myung Seo)
* Angela N. Parker, *Bodies, Violence, and Emotions:  A Womanist Study of σῶμα and πτῶμα in the Gospel of Mark* (Seung Ai Yang)
* Solomon Sudhakar, *The Polluted God: A Theology of the Unbecoming* *Messiah* (Ted Jennings)
* Penny L. Taylor, *She Reached Out In Faith: A Pastoral Theology Interpretation of Anxiety* (Lee H. Butler, Jr.)

**2014**

* Sang Cheol Lee, *The Turn to The Other: A Conversation With Levinasian Ethics and Minjung Theology* (Bo Myung Seo)
* Carolyn Roncolato, *Accountable Theology: An Epistemological Method for Contextual Feminist Engagement* (Laurel Schneider)

**2013**

* Minkyu Lee, *The Breaking of Bread and Matthew’s Communal Identity: A Study of the Metaphor of Bread in the Gospel of Matthew* (Seung Ai Yang)
* Marshall Lewis, *A Logotherapy Hermeneutic Developed and Applied to the Book of Job* (Tim Sandoval)
* Sang Jin Yang, *Liberative Educational Philosophy for the Zainichi Korean Church* (Julia Speller)

**2012**

* Dorothy Akoto, *The Book of Proverbs and the African Tree of Life: Grafting Biblical Proverbs on to Ghanaian Ewe Folk Proverbs* (Tim Sandoval)
* Cristian De La Rosa*, Contextual Relationship of Power and Agency:  Our Lady of Guadalupe as a Pueblo's Symbol of Power* (Ted Jennings)
* E. L. Kornegay, Jr*., Between Jimmy's Blues and James's Gospel: Exploring the Promise and Challenge of James Baldwin's Contributions to Black Theology* (Laurel Schneider)
* Vanessa Lovelace*, Deborah and Huldah: Symbolic Border Guards in the Deuteronomistic History* (Ken Stone)
* InSun Na, *A Paradigm of Communal Relationships in Worship based on Trinitarian Language* (Dow Edgerton)

**2011**

* Kenneth Jacobsen, *Befriending Reality with our Senses and our Stories: Quakers and the Ethics of Storytelling* (Laurel Schneider)
* Melemadathil Pothen Joseph, *Nonviolence: A Way of Colonial Resistance, A Study on the Book of Daniel and Mahatma Gandhi* (Ken Stone)
* Jennifer Pope, *Ambidentified with Christ: The Contemporary Significance of Jesus for Inclusive Congregational Ministry* (Julia Speller)

**2010**

* Matthew Frizzell, *Liberation and Economy: Marx, Dussel, and Contemporary Approaches to Theology and Economy* (Laurel Schneider)
* Hyo Jun Kim, *Christian Formation Through Ritual Process in the Korean American Church* (Julia Speller)
* Monica Miller, *The ‘Anti-Proper’ in the ‘Popular’: Redescribing the ‘Religious’ in Hip-Hop Culture* (Bo Myung Seo)
* Cassandra Trentaz, *Risk of a Different Kind: A Reading of Theological Complicity and Possibility in the Age of Global HIV & AIDS* (Lee H. Butler, Jr.)

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